

Reference Number: DAERA/26-249  
Request Details:  
DAERA WMU / Pollution Prevention  
handling of LA11/2025/0037/DC  
(discharge of Condition 2 for  
LA11/2023/1729/RM).

**Northern Ireland Environment Agency**  
Water Regulation and Enforcement  
Division

Save the Moat

By email: [REDACTED]@gmail.com



Department of  
**Agriculture, Environment  
and Rural Affairs**

An Roinn

**Talmhaíochta, Comhshaoil  
agus Gnóthaí Tuaithe**

Depairtment o'

**Fairmin, Environment  
an' Kintra Matthers**

[www.daera-ni.gov.uk](http://www.daera-ni.gov.uk)

Water Catchment Unit  
17 Antrim Road  
Tonagh, Lisburn  
County Antrim  
BT28 3AL

E-mail: [wmu.foi@daera-ni.gov.uk](mailto:wmu.foi@daera-ni.gov.uk)

10 April 2026

Dear [REDACTED]

### **Environmental Information Regulation 2004**

I refer to your request for information received by the Department on 08 April 2026 that sought the following information:

1. **The full document 'Fcomp.june2025.foyle Port Full' (and all appendices/attachments) and any later final versions.**
2. **All earlier CEMP submissions/revisions and mark-ups showing changes made to address WMU concerns.**
3. **All WMU/Pollution Prevention internal emails/notes setting out:**
  - **the specific deficiencies identified (wheelwash effluent, concrete washout, culverting/dewatering/over-pumping method statements and mapping),**
  - **what specific additional information resolved each deficiency, and**
  - **the recorded basis for moving from "can't discharge" to "content in principle" to "content to discharge."**
4. **Any communications with DCSDC Planning or the applicant/agent about these deficiencies and resolutions.**

I can advise that the Department has completed its search and can confirm that it holds some of the information you requested.

If you are deaf or have a hearing difficulty you can contact the Department via the Next Generation Text Relay Service by dialling 18001 + telephone number.

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The information held which can be disclosed is below / attached at **Annex A**. All Construction Environmental Management Plan (CEMP) documents requested are publicly available on the Northern Ireland Planning Portal and can be accessed at the following link

<https://planningregister.planningsystemni.gov.uk/application/695758>

Some of the information held constitutes personal data of which you are not the data subject. In these instances, the Department is required to consider if disclosure would breach the first Data Protection Principle, which states that processing must be lawful, fair and transparent.

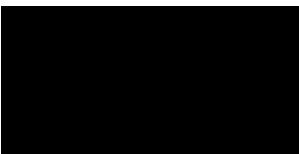
The Department has considered this element within the test attached at **Annex B** and has determined that no lawful basis for disclosure under EIR exists. Please bear in mind that any disclosure must be considered in terms of disclosure to the “world at large” and not just to you, the requester. Consequently, third party personal data falling within the scope of this request has been withheld.

If you require any clarification, believe that any part of your request has been overlooked, misunderstood or misinterpreted, please contact me in the first instance to see if it is a matter that can be resolved.

If you are unhappy with the manner in which your request for information has been handled or the decision to release/withhold information, you have the right to request a formal review by the Department. If you wish to do so, please contact The Review Section either by e-mailing [daera.informationmanager@daera-ni.gov.uk](mailto:daera.informationmanager@daera-ni.gov.uk) or by post at The Department of Agriculture, Environment and Rural Affairs, Data Protection & Information Management Branch, Floor 2, Jubilee House, 111 Ballykelly Road, Ballykelly, Limavady BT49 9HP, within two months from the date of this letter.

If after such an internal review you are still unhappy with the response, you have the right to appeal to the Information Commissioner at Wycliffe House, Water Lane, Wilmslow, CHESHIRE SK9 5AF, who will undertake an independent review of the Department's decision.

Yours sincerely,



**Water Catchment Unit**

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