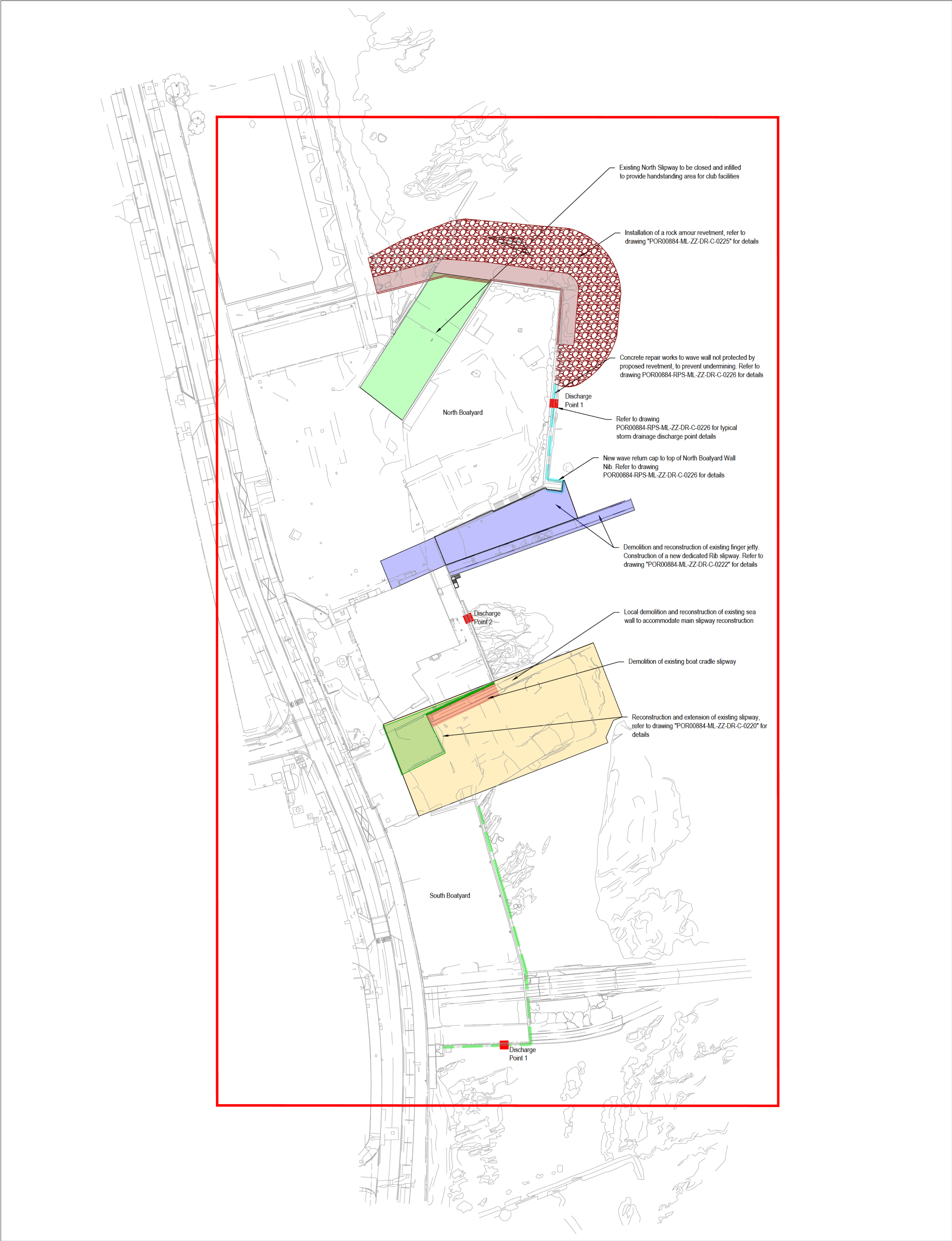
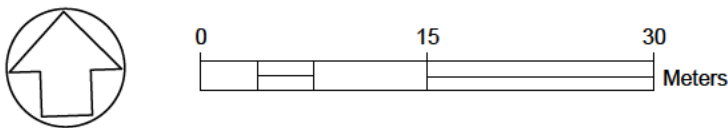
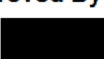




| NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------|
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Verifying Dimensions. |                                         |
| The contractor shall verify dimensions against such other drawings or site conditions as pertain to this part of the work.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                         |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Existing Services.    |                                         |
| Any information concerning the location of existing services indicated on this drawing is intended for general guidance only. It shall be the responsibility of the contractor to determine and verify the exact horizontal and vertical alignment of all cables, pipes, etc. (both underground and overhead) before work commences.                                                                                                                                                                                                                                            |                       |                                         |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Issue of Drawings.    |                                         |
| Hard copies, dwf and pdf will form a controlled issue of the drawing. All other formats (dwg, dxf etc.) are deemed to be an uncontrolled issue and any work carried out based on these files is at the recipient's own risk. RPS will not accept any responsibility for any errors arising from the use of these files, either by human error by the recipient, listing of un-dimensioned measurements, compatibility issues with the recipient's software, and any errors arising when these files are used to aid the recipient's drawing production, or setting out on site. |                       |                                         |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Datum.                | Ordnance Datum (unless noted otherwise) |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Key                   |                                         |
| — Marine License Boundary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |                                         |
| — North Boatyard Wall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                         |
| — South Boatyard Wall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                         |

|     |                                                                     |       |          |
|-----|---------------------------------------------------------------------|-------|----------|
| C04 | Minor Amendments. Seawall at Main Slipway to be Locally Demolished. | E.H.  | 09/07/26 |
| C03 | Issued for Marine License Application                               | P.M.  | 12/05/26 |
| C02 | Issued for Marine License Application                               | P.M.  | 09/04/26 |
| C01 | Issued for DAERA PAD                                                | P.M.  | 08/07/25 |
| rev | amendments                                                          | check | date     |

|                                                                                                            |                                                                                       |                                                                                                                                                                                                            |  |
|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <br><b>TETRA TECH</b> |                                                                                       | <br><b>A TETRA TECH COMPANY</b>                                                                                       |  |
| Elmwood House<br>74 Boucher Road<br>Belfast<br>BT12 6RZ                                                    |                                                                                       | T +44 (0) 28 90 667914<br>F +44 (0) 28 90 668286<br>W <a href="http://www.rpsgroup.com/ireland">www.rpsgroup.com/ireland</a><br>E <a href="mailto:ireland@rps.tetratech.com">ireland@rps.tetratech.com</a> |  |
| Client                                                                                                     |                                                                                       |                                                                                                                                                                                                            |  |
| Ards and North Down Borough<br>Council                                                                     |                                                                                       |                                                                                                                                                                                                            |  |
| Project                                                                                                    |                                                                                       |                                                                                                                                                                                                            |  |
| Ballyholme Yacht Club                                                                                      |                                                                                       |                                                                                                                                                                                                            |  |
| Title                                                                                                      |                                                                                       |                                                                                                                                                                                                            |  |
| Proposed Site Plan - Marine Civil<br>Elements                                                              |                                                                                       |                                                                                                                                                                                                            |  |
| Project Number                                                                                             | Sheet Size                                                                            | Drawing Scale                                                                                                                                                                                              |  |
| POR-0884                                                                                                   | A1                                                                                    | As Shown                                                                                                                                                                                                   |  |
| Drawing Number                                                                                             |                                                                                       |                                                                                                                                                                                                            |  |
| POR00884-RPS-ML-ZZ-DR-C-0202                                                                               |                                                                                       |                                                                                                                                                                                                            |  |
| Drawn By                                                                                                   | Status                                                                                | Revision                                                                                                                                                                                                   |  |
|                       | A3                                                                                    | C04                                                                                                                                                                                                        |  |
| Checked By                                                                                                 | Approved By                                                                           | Date                                                                                                                                                                                                       |  |
|                       |  | 03/07/2025                                                                                                                                                                                                 |  |