

AGENDA

LEADERSHIP AND ENGAGEMENT SUB COMMITTEE

22 JUNE 2018 @ 1.30 PM

ROOM 438 DUNDONALD HOUSE

- 1. Welcome and Introduction – Chair (Denis McMahon)**
- 2. Update**
- 3. Terms of Reference**
- 4. Next Steps**
- 5. A.O.B.**
- 6. Date of Next Meeting**